## **SUPREME COURT OF INDIA**

F.NO. 9/Judl./2020 DATED: 12<sup>th</sup> June, 2020

## **CIRCULAR**

It is hereby notified for information of the Members of the Bar, Party-in-Person and all concerned that the Competent Authority has been pleased to direct that Chamber matters and Registrar Court matters will be listed w.e.f. 15.06.2020 onwards.

sd/(Anil Laxman Pansare)
Registrar (J-II)

sd/-(Surya Pratap Singh) Registrar (J-I)

Copy to:-

All concerned